FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00038747 **Type of Permit:** FILMING **Release Date:** 04/01/2011

**Production Company** UNIVERSITY OF SOUTHERN CALIFORNIA

**Insured Company Name** UNIVERSITY OF SOUTHERN CALIFORNIA

Contact Phone No. 1 213-740-2895
Contact Phone No. 2
Fax 213-740-7308
Address 851 DOWNEY WAY, HSH 300
LOS ANGELES, California 90089

**Production Title** SMELL MY FEET

**Type of Production** Student

**Producer** JESSICA KAYE

**Director** MAGEE CLEGG

**1st AD** N/A N/A

**Production Manager** N/A N/A

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** JESSICA KAYE
Primary Phone Mobile - 917-553-8873
Secondary Phone Office - 917-553-8873

**Location Assistant** MARIA DIROLF
Primary Phone Mobile - 518-817-3575
Secondary Phone Office - 518-817-3575

## Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

**Total Permit Fee** $25.00

**Number of Locations** 1

NOT A PERMIT

# Permit #F00038747

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## Summary Information

## Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00038747 | **Location Manager** | JESSICA KAYE |
| **Production Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Primary Phone | Mobile - 917-553-8873 |
| **Insured Company** | UNIVERSITY OF SOUTHERN CALIFOR... | Secondary Phone | Office - 917-553-8873 |
| **Production Title** | SMELL MY FEET | | |

**Location Address** 26300 Crenshaw Blvd, Palos Verdes, CA, 90274

**Location Name** SOUTH COAST BOTANICAL GARDENS

**Location Type** Park

**Location Description** South Coast Botanical Gardens

**Film Dates** 4/2/2011 - 4/3/2011 08:00 - 18:00 2 days
4/9/2011 - 4/10/2011 08:00 - 18:00 2 days

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 5 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 5 |
| LA County Field Inspection | 1 |

**Filming Activities** Equipment on property; Exterior Dialogue; Exterior establishing shots;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 793 **Grid:** D6

**Approvals**

| | |
|---|---|
| LOS ANGELES COUNTY DEPARTMENT OF PARK & REC | Manny Moreno |
| LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - SOUTH COAST BOTANICAL | Tanya Finney |

**Coordinator Note** ABSOLUTELY NO COUNTY MAINTAINED ROAD, SIDEWALK OR PUBLIC PROPERTY USAGE ALLOWED WITH THIS LOCATION PERMIT - ALL ACTIVITIES MUST BE CONFINED TO COUNTY PARK PROPERTY ONLY.

**Coordinator Note** LA COUNTY FIRE NUMBER: 11-844-6

**Coordinator Note** SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

**Coordinator Note** LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND CREW PARKING ON PRIVATE PROPERTY ONLY.

NO PERMIT